Jain Balpothi

(Primary Book on Jainism for Children)

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Thanks & our request

This electronic version of the Jain Balpothi in Gujarati & English is only possible due to the hard work of many individuals:-

The Gujarati text has been produced by Dipak Navnitlal Shah and Nilesh Varia.

The English translation of the Balpothi has been prepared with assistance from Shital Shah and Sheetal Shah.

Our request to you:

1) We have taken great care to ensure this electronic version of the Gujarati Jain Balpothi is a faithful copy of the paper version. However if you find any errors please inform us on rajesh@AtmaDharma.com so that we can make this beautiful work even more accurate.

2) It is difficult translating from one language to another while retaining the essential meaning and subtleties so we are looking for your suggestions to improve the English translations - especially if you have used this book to explain Jainism to a child.

Please send any suggestions for improving the English translations to rajesh@AtmaDharma.com.

3) Keep checking the version number of the on-line shastra so that if corrections have been made you can replace your copy with the corrected one.

Version History

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માણકીકર્ણ અમુક્ષાહી નવનીતભાઈ સુ જેવી તરફથી,
આ પુલ્લાંત્રણે ‘સામાજિક અદ્ભુત’ પ્રતિ મહાશાસ્ત્રના
કેન્દ્રિય પ્રતિભાઓ વૈજ્ઞાનિક સુવૃત્તિ અને સામાજિક સ્વીકાર
માંગ વર્તતી છે.

કુલ સત્તાના આદૃણ

[ પાંછ માણસનું કુલ પ્રતિ ૧,૪૩,૦૦૦ ]

સ્વાર્થો તાલીમીક સંયુક્ત

અક્ષર: 

માણકીકર્ણ જેન

મન્જીત મુક્સુમાલી

શીલદાટ ( બીરાંખ )

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Authors Note

To the Children

Children of Lord Mahavir

(1) Soul
(2) Body
(3) Soul and non-Soul
(4) Dravya - Guna - Paryaya
  Substance - Quality - Modifications
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(28) My Prayers

* Jain Balpothi Questions*
लिखिता

आदेश परंपरा से संबंधित पदों द्वारा उपचार करी गई ते सारे या आवश्यक तैयार करी गई । आवश्यक उपचार कराने रन आचे ते तीन आयां उठा पाही द्वारा नीतिना उपचारां सहजन करु गई ।

स्वास्थ्य, आयुर्वेद, शरीर-चिकित्सा, राजस्व, रूढ़िवाद, ज्योतिर्लिंग, जीवनचक्र, विषय-संबंधी, संस्कृत, साहित्य, विज्ञान, बुद्धि, संस्कृत शास्त्रीय, कवी, कमलान माधवीराव भवन, शविस्मी, वेदधर्मी, हृदंशांति पापिया त्यागना उपदेश, हृदांश्योक्तिपत्ती, ध्यान-स्वरूप आचे ते वैद्य भाषानामें ।

क्रमें उपरें देने पाइलिंग विषय अनुसार चिन्ह पदों आपु आयां । क्रम धारण के अनुसार विनो तीन अन्य उपचारां आयां । आवश्यक उपचार कराने सुविधा पदे अनेक रन आचे ते सारे जते वित्तो आवश्यक आयां ।

आयां आवश्यकता रन तपस्य मात्र जन वापसी व्यवस्था नरी, परंतु देश पाइलिंग वापसी समवेत आपु अन्य विंद विचारां करावी, तर वित्त साहित्य वित्तस्थिति समवेत आपु । जून, रूढ़िवादी पाइलिंग देख तयो ते सुविधाः होतो वें वित्त सन्धि-साहित्य विवेकानंद आपु आपु ।

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ધર્મ જયાં વીચાર ઝાડાં દર્શન અનાખં મારે પાશેલાંની ફેનલાં આ દીદ્ધ દુસ્રે કરે કેટલાક જૂદા દુલ્યા સાથે સાથે વાઢીમાં કુઠરા પહુંચવાય તથા આખાણે ભૂગણાંથી ભલશ સુનાવન થાય અને તેનું સ્થાન પ્રમાણન બને.

હેઠળ આપણે આ તપાશાનીમાં રો કેટલાક બચે પણી તો, કયા તેને માનતા પણ તે હોય તેના પાણિની વગર તેમ વધુ રહી પણ તેમ અવશેષ નહી અને તે ચાલાણી માટ છે અંખાંથી અધ્યાપન કરશે.

હેઠળ કેટલાક માનનીય આ પાણિમાંથી અધ્યાપન કરી રહેશું કેમ શે?

એ માનનીય હી પ્રણિ પ્રણિધારિ જળખાી-વૃદ્ધભાષા તથા ક્રમ આપામાં તેમણે કૃષિ રં કાધણ (એકડ હજાર મિટની) પરશુરામ પણ આ માનનીય જીવનમાં ભૂલ તથા તેમણે સાથે સાથે સફળતાની જીવન અધ્યાપન સ્થાપન ને તેમણે જીવનની જીવનની પૂર્વભાગ સ્થાપન ગણના અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગે અંગેનું જય ભૂલ માટે છે છે. અને આધારી તેણી મારે પણ સામેન છે. તાલ્મિત

—એ. દુર્લિસાલ જેટ

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TO THE CHILDREN

O! Religion loving Children!

You are the children of Lord Mahavir.

Who would not be pleased when they see you holding this "Primary Book on Jainism"

Study it with enthusiasm.

Always go to religious classes to study whereby you too can become a future Lord Mahavir by understanding your soul.

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Children of Lord Mahavir

We are children of Lord Mahavir.

We want to learn the principles of Jainism,

We like to read and learn.

We have great affection for our Guru.

We will keep on learning while we grow older.

We will understand our Soul.

We are thankful to our Guru for that,

and so we bow to him again and again....(2)

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I am a Soul.

I have knowledge.

I know through my knowledge.
The body is a non-Soul.

It does not have knowledge.

It does not know anything.
3. Ÿva Ano AŸva

(3) SOUL AND Non-SOUL

I am a Soul. The body is a non-Soul.

The Soul has knowledge. Non-Soul does not have knowledge.

I have knowledge. The body does not have knowledge.

I know everything with my knowledge.

The body does not know anything.

The Soul and body are separate.

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4. DRAVYA - GUNA - PARYAYA

Substance - Quality - Modifications (States)

I am a Soul Substance.

I have the Quality of Knowledge.

To Know is my Modification – state.

A Soul Substance has the Quality of Knowledge.

A Non-Soul Substance does not have the Quality of Knowledge.

A Soul Substance knows.

A Non-Soul Substance does not know.

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(5) EXAMINATION

Children, tell me, who are you? Soul, Soul, Soul.

What do you have? Knowledge, Knowledge, Knowledge.

What do you do? We know, we know.

What is the Body? Non-Soul, Non-Soul. Non-Soul.

Does it have knowledge? No, No, No.

Does it know anything? No, No, No.

Is the Body yours? No, No, No.

Do you do the work of the Body? No, No, No.
6. ён ане на

(6) YES AND NO

Tell me: Are you a Soul? Yes, Yes, Yes.

Is the Body a Soul? No, No, No.

Do you have Knowledge? Yes, Yes, Yes.

Does the Body have Knowledge? No, No, No.

Do you know everything? Yes, Yes, Yes.
Does the Body know anything? No, No, No.

Do you know the Body? Yes, Yes, Yes.

Do you do the work of the Body? No, No, No.

Do you want to be happy? Yes, Yes, Yes.

Do you want to be unhappy? No, No, No.

Will you understand your Soul? Yes, Yes, Yes.

Will you keep misunderstanding of your Soul? No, No, No.

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7. धर्म

(7) RELIGION

मारे सुणो थाँव छे.
I want to be happy.

धर्म करे ते सुणो थाय.
Those who practice religion become happy.

धर्म न करे ते हुणो थाय.
Those who do not practice religion become unhappy.

मारे धर्म कर्यो छे.
I want to practice religion.

इधरूमा धर्म थाय छे.
Religion is practiced in one's Soul.

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Religion cannot be practiced through/via one's body.

I am a Soul, I can practice religion within myself.

The Body is a Non-Soul, one cannot practice religion through the body.

The Soul is a substance.

Religion is its modification.
8. समज़ा

(8) UNDERSTANDING

Religion is done through knowledge of the Soul. Incorrect knowledge leads to practices which are not religious.

Only those who have knowledge of the soul understand religion.

The Soul has knowledge. The Soul understands religion.

The Body does not have knowledge. The Body does not understand religion.

I am a Soul.
I have knowledge.
I understand religion with my knowledge.

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9. Bagavaan

(9) GOD

Religion means understanding the Soul.

One who understands the Soul becomes God.

God has complete knowledge.

God does not have any desires-"likes and dislikes."

God knows everything.

God does not do anything for others.

God does not feel hungry.

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God does not eat anything.

Arihant is a God. Siddha is a God.

Lord Mahavir is a Siddha.

Lord Simandhar is an Arihant.

Arihant has a body.

Siddha does not have a body.

Always worship God.

‘ गणो अरिहताणां, गणो सिद्धाण् ’
10. गुरु

(10) GURU

A real Monk has the true knowledge of the Soul.

Kundkundmuni was an Acharya (a Leader of Monks).

An Acharya is a Monk. An Upadhyay is also a Monk.

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A Sadhu is also a Monk.

All Monks are our gurus.

The Guru preaches religion to us.

Always worship the Guru.

And always be devotional and respectful to him.

‘ नमो आदिरियांम्, नमो उदवज्ञायांम्
नमो लोके सद्य माहुण् ’
(11) THE SCRIPTURE

This is "SAMAYSAAR". It is a scripture.

The scriptures describe the Soul.

The writings of those who have true knowledge of the Soul are called scriptures.

The Soul can be understood from these scriptures.

The scriptures are known as "the preachings of God".

The scriptures do not have knowledge, scriptures do not know anything.

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The Soul has knowledge; the Soul knows everything.

Samaysaar is a very good scripture.

The Soul can be understood by studying it.

Kundkundmuni has written it.

Always worship the scriptures.

And read and contemplate on them.
(12) LULLABY OF A JAIN CHILD

Arihant is your Father, Jinvani is your mother, My friend! It is easy to become an Arihant. [Arihant = God with Body], [Jinvani = Preaching of God]

Lord Siddha is your father, Jinvani is your mother,
My friend! It is easy to become Lord Siddha.
[Siddha = God without Body]

Acharya is your father, Jinvani is your mother,
My friend! It is easy to become an Acharya.
[Acharya = Head of Monks]

Upadhyay is your father, Jinvani is your mother,
My friend! It is easy to become an Upadhyay.
[Upadhyay = Teacher of Monks]
Muniraj is your father, Jinvani is your mother,
My friend! It is easy to become a Muniraj.
[Muniraj = Jain Monk]

Jainism is your religion, the nature of the Soul is its essence,
My friend! It is easy to understand religion.
(13) SAMYAKT DARSHAN (Correct Belief)

Correct Belief means confidence in the Soul.

One's Soul is complete in all respects, One's Soul is God.

Samyakt-Darshan is attained by developing faith in the Soul.

Once Samyakt-Darshan is attained, Moksh (complete liberation of the Soul) definitely follows.

Samyakt-Darshan is the root of religion.

Samyakt-Darshan is essential for all Souls.

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In the absence of Samyakt-Darshan alone, the Soul is wandering in a bonded state.

Without Samyakt-Darshan, religion cannot be practiced.

Correct belief of the Soul is the first step of Religion.

False belief of the Soul is the biggest sin of all.

'Study of Samyakt-Darshan'.
(14) SAMYAKT-GNAN
(Correct-Knowledge)

Samyakt Gyan (Correct-Knowledge) means correct understanding.

Correct understanding means knowledge of the Soul.

The Soul is full of knowledge; the Soul is separate from the body;

The Soul's desires of 'likes and dislikes' are not its real qualities.

Those who understand this attain Correct-Knowledge.
As Correct-Knowledge arises, false knowledge or ignorance disappears.

As Correct-Knowledge arises, happiness emerges.

Correct-Knowledge leads to the practice of religion.

Once Correct-Knowledge is attained, the Soul stops from wandering in a bonded state.

Once Correct-Knowledge is attained, one becomes God.

Correct-Knowledge is the first step of religion.

Incorrect/False-Knowledge is the biggest sin of all.

What do you intend to do?

"Attain Correct-Knowledge of the Soul, and remove false knowledge."
15. सम्यक चारित्र
(15) SAMYAKT-CHARITRA
(Correct-Conduct)

Samyakt-Charitra means Correct-Conduct.

Recognising your Soul and then being in it is Correct-Conduct.

Only those who understand the Soul can have Correct-Conduct.
Those who do not understand the Soul cannot have Correct-Conduct.

Correct-Conduct is Equanimity.
Correct-Conduct is Peace.
Correct-Conduct is Religion.

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He who has Correct-Conduct is called a Monk. Correct Conduct leads you to attaing Moksha quickly.

First Correct Belief and Correct-Knowledge, then Correct-Conduct. Correct Belief, Correct-Knowledge and Correct-Conduct combined form the path to Moksh (complete liberation); there is no other way to Moksh.

Children, you too should understand the Soul and then aim for Correct-Conduct.
15. Jain

(16) JAIN

Jain means conqueror.

Jain religion means the nature of the Soul.

One who understands the Soul is called a Jain.

One who conquers ignorance by understanding the Soul is called a Jain.

One who conquers the emotions of likes and dislikes by the pure nature of the Soul is called a Jain.

The one who has completely removed the emotions of likes and dislikes is called "Jindev".

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Only Jindev is a true God.

God is omniscient (knows all substances and all their past, present and future states), God is free of emotions of likes and dislikes.


Jains do not drink alcohol. Jains do not eat eggs.

‘Jaindharm samkantavadi chhe’

Jainism includes all view-points.
17. রাজনী বাতন

(17) THE STORY OF A KING

Once there was a King.

He went to hunt in the Jungle.

He met a Monk in the Jungle. The King paid his respects to the Monk.

The Monk said "Dear King! Hunting is a sin. Sins take Souls to hell; there the Soul suffers a lot of pain and unhappiness."

The King cried upon hearing this and asked the Monk "My Lord how can I remove my sins? And how can I be happy?"

The Monk replied, "Dear King! Happiness is within your Soul. Give up hunting and understand your Soul. This will give you happiness."

The King then gave up hunting. He stayed with the Monk and understood the Soul and became very happy.
In the end, he attained complete liberation from wandering in the universe and attained "Moksh".
Give up sins, understand your Soul and be happy.
There are two types of Souls - liberated and worldly.

The liberated Souls are pure, worldly Souls are impure (in paryaay, dravya is always pure).

The liberated Souls live in "Moksh", they have complete happiness.

They do not have emotions of likes and dislikes, they do not have births and deaths.

They never return to the worldly existence.

They cannot do anything for other substances.
Siddha Bhagwan is a liberated Soul.

Arihant Bhagwan is also a liberated Soul (but with a body).

Worldly Souls have births and deaths.

The Souls in heaven are worldly. The Souls in hell are worldly.

The Souls in the animal Kingdom are worldly. The Souls in human form are worldly.

Worldly Souls are unhappy; liberated Souls are happy.

Until the Soul understands itself, it continues to wander in the world.

If one understands the soul then one definitely achieves liberation.
19. Karma

(19) SOUL AND KARMA

Karma is a Non-Soul matter.
Karma does not have knowledge.
The Soul has knowledge.
Karma and the Soul are distinctly separate.
Soul does not have Karma.
Karma does not have Soul.

The Soul is troubled because of his incorrect knowledge.
Karma does not trouble the Soul.
The Soul is unhappy due to its own mistakes.
Karmas do not make the Soul unhappy.
यवनी ओणावळ करवो।
One should understand the soul.
कर्मवाले वांक काढवो नहि
Do not blame the Karmas.
यवने ओणावलो ते धर्म छे।
Understanding the Soul is Religion.
कर्मवाले वांक काढवो ते अधर्म छे।
Blaming Karmas is the incorrect practice of religion.
20. श्री महावीर भगवान

(20) LORD MAHAVIR

Do you know Mahavir Bhagwan? Mahavir Bhagwan is a Soul just like you, he attained true knowledge of the Soul, removed the emotions of likes and dislikes completely and became God. You too will become God if you do the same.

'Mahavir' 's' father was King Siddartha. His mother’s name was Trishaladevi. He was born on the thirteenth day of the increasing moon of the lunar calendar month of Chaitra in the city of Kundagram-Vaishali in India. Right from his birth, he was greatly knowledgeable of the Soul and was indifferent to the worldly pleasures. Heavenly beings used to serve him and play with him in the form of children.
Also, on another day an elephant of the King became mad and started harrassing the people, Prince Mahavir went up to him and calmed him down.

Once, one of those heavenly beings took the form of a big snake and began to frighten all the children; but Mahavir picked up the snake and threw it away.

When Prince Mahavir grew up, he gained memories of his previous life.

He became even more detached from worldly affairs as a result of knowing his previous lives and he became a Monk.
He already had correct knowledge of the Soul. After becoming a Monk he went into deep meditation of the Soul. As a result of his deep meditation of the Soul, his knowledge became purer and his impure emotions started to decrease. In due course he attained complete detachment from impure emotions and also attained complete and supreme knowledge, thus becoming a God - Arihant Bhagwan.

He then started preaching the true principles of religion. Huge numbers of Souls gathered to hear him: including heavenly beings and important Kings. Even eight year old children came and gained correct understanding of the Soul. Lions, tigers, elephants, monkeys, big snakes and little frogs came too from the jungle - and correctly understood the Soul.
Mahavir Bhagwan preached religion for many years and spread the principles of Jainism far and wide. In the end he attained Nirvana (Moksh) from Pavapuri in the state of Bihar. Before attaining Nirvana he was Arihant (God with body); He is now Siddha (God without body). He attained Nirvana just before dawn on the fourteenth day of the decreasing moon of the lunar calendar month of Kartik. That day is celebrated by everyone as Dipawali. Today Mahavir Bhagwan is in Moksh, where he lives in complete happiness.

Children, you should also obtain correct understanding of the Soul, remove emotions of likes and dislikes and attain Moksh like Mahavir Bhagwan.
21. AaTlauM krjao

(21) DO THIS MUCH

Children! Rise early in the morning.

Think about your Soul upon waking up.

Remember God and recite Namaskar-Mantra.

Wear clean clothes and go to the Jain-Temple.

In the Jain-Temple, worship God.

Then, bow to the scriptures.

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And study them.

Then, bow to the Monks.

Listen to their preachings; then meditate upon those teachings.

Do this much everyday.

This will make your life pure.
(22) REAL GOOD ADVICE

1. Do not forget your Soul; never be violent.

2. Do not forget God; never tell lies.

3. Do not forget to pray to Monks; never steal.

4. Do not leave religious books helter-skelter; never eat after sunset.

5. Always lead a contented life; never be possessive and greedy.

6. Accept good advice; do this much properly.

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(23) NEVER…….NEVER

Never neglect religion.

Never be angry.

Never be obstinate.

Never cheat.

Never be greedy.

Never be unkind.

Never be afraid of anything.

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Never be lazy.

Never gamble.

Never believe or follow wrong principles.

Never speak ill of any body.

Never conceal your faults.
(24) CHANTING

1. The Soul attains omniscience through continuous meditation of the Soul.

2. I am a naturally blissful, naturally pure, indestructible Soul.

3. Our lord is Shree Arihant, our Guru is the possessionless Monk.

4. I am one, pure, always invisible to the eye, truly made of knowledge-awareness.

5. The body may die, I do not die, without age or death - I am the Soul by nature.

(25) PRAYER

1. We worship our God, We worship our Gurudev.

2. We worship our Siddha Bhagwan, We worship our Arihant Bhagwan.

3. We worship all our Monks, We worship our scriptures.

4. We worship all the enlightened Souls, We worship our own pure Souls.

5. We worship our pure nature of the Soul, We worship our Soul-Bhagwan.
26. Aatmadova

(26) MY PURE SOUL

1. मेरे जीवो-अतमेदेव केवो क्यो? 
   रेि डेओ क्यो, शुं कसी क्यो?—मारी... 
   1. I want to see - what must my pure Soul be like? 
      What is the pure Soul like, what does it do? - I want to see.............

2. पोते रेवानिदेव, पोते भजपान के, 
   पोते परमेश्वर केवो क्यो?—मारी... 
   2. Itself Lord of Lords, itself God, 
      What must this God itself be like? - I want to see...............

3. जैसे भांधुम विश्राम अणके भांधुम जया, 
   दर्शा समान डेव केवो क्यो?—मारी... 
   3. Knowing everything - the whole universe is reflected there, 
      What must this mirror-like God be like? - I want to see............

4. जुड़े जगत्थी ने जुड़े शरीरी, 
   अणों अकमेक केवो क्यो?—मारी... 
   4. Detached from the world and detached from the body, 
      What must this totally blissful Soul be like? - I want to see.............

5. जन-आरण नहि, राजा डे रंक नहि, 
   सागर अनांनो केवो क्यो?—मारी... 
   5. No births-deaths, neither king nor pauper, 
      What must this ocean of happiness be like? - I want to see.............

6. आंसे देवाय नहि, अवेसुराय नहि, 
   ज्ञाने समाय डे केवो क्यो?—मारी... 
   6. Cannot be seen with the eye, cannot be heard by the ear, 
      What must this Soul which can only be known by knowledge be like? - I want to see.............

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27. मने जातावो!

(27) PLEASE SHOW ME

1. मने जातावो, आत्मा देवो है! 
में देवो है, कहाँ रहते है!...मने... 
1. Please show me, what must the Soul be like! 
What is he like, where does he stay?....Please...

2. जाने भरु ने देवे भरु के, 
-केवा ते आत्मा देवो है?...मने... 
2. Knows everything and sees everything, 
I want to know what kind of Soul is like?....Please...

3. पोते छे भजतान, पोते छे सिंह, 
पोते छे बालनो हस्तियो रे...मने... 
3. Itself Bhagwan, itself Siddha, 
Itself an ocean of knowledge.....Please...

4. शरस्वती जुले ने वापरी जुले, 
वली छे सुपमी लाशियो रे...मने... 
4. Distinct from the body and distinct from speech, 
Also full of happiness.....Please...

5. जने पागरनो ने मरा पागरनो, 
रा पागरनो-देवो है!...मने... 
5. Free of birth and free of death, 
Free of emotions - what must the Soul be like?.....Please...

6. आंने देखाई नहि, ज्ञाने ज्ञान ने, 
में ते ज्ञाने देवो छे...मने... 
6. Cannot be seen by the eye, yet can be experienced by knowledge, 
I want to see this Soul......Please...

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र२. माही भावना

(28) MY PRAYERS

(१) माही प्रेमों द्वारा करवा छ; माही आत्मानी द्वारा करवा छ एवं माही...
1. I want to worship God;
I want to experience my Soul... I want...

(२) माही साबुनी सेवा करवा छ; माही साहित्य सायी करवा छ एवं माही...
2. I want to serve those with Correct-Knowledge;
I want to attain Correct-Knowledge... I want...

(३) माही शास्त्रों अध्ययन करवा छ; माही मोट छूट करवा छ एवं माही...
3. I want to study the Scriptures;
I want to eliminate false-belief and false-conduct... I want...

(४) माही देवाय साचो सरवा छ; माही संध मुनिनो सरवा छ एवं माही...
4. I truly want to be detached from the world;
I want to be in the company of Monks... I want...

(५) माही संसाराधारी छूटनें छ; माही जट जट मोडने गर्नुमा छ एवं माही...
5. I wish to be free from worldly attachments;
I want to attain Moksh quickly... I want...

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* જેન બાળપોથીના પ્રશ્નો *

QUESTIONS

બાળકે, તમે આ બાળપોથી શીખી ગયા; કારણ નીચેના પ્રશ્નોના જવાબ શોધો. તમારી તમારા સક્ષમતા પાસે થશે, અને તમને મજા આવશે. આ પ્રશ્નો પરિશીલન માટે પણ ઉપયોગી થશે, અને બાળકોને એકબીજી સાથે પ્રશ્નોને કરવામાં પણ ઉપયોગી થશે.

(Children, now that you have studied this book, try to find the correct answers to the following questions. It will help you revise what you have studied and it is fun too! These questions will be helpful for examination purposes as well as for asking questions and answers amongst your friends.)

1. હું કોણ છું?
   1. Who am I?

2. મારા સું છે?
   2. What do I have?

3. આપણે કી સ્તનલા છાતી?
   3. Whose children are we?

4. તમને સું ધાણ અને?
   4. What do you like to study?

5. મોટા થાઈને સું કાર્ય?
   5. What will you do when you grow up?

6. તમે શું કે શરીર?
   6. Are you a Soul or a Body?

7. શક્તિ શરીમા કોય કે શરીરમા?
   7. Who has Knowledge - the Soul or the Body?

8. શું અને શ્રીમા સું કરે?
   8. What is the distinction between the Soul and the Body?

9. શું અને શરીર ઉઠે કે શું છે?
   9. Are the Body and the Soul one or separate?

10. તમે શ્રેણની જાણો છે?
    10. How or by what means do you know?

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11. Can you see without eyes?

12. Does the Body know anything?

13. Which Dravya (substance) are you? Soul or Non-Soul?

14. Which quality do you have?

15. Whose Modification (state) is "to know"?

16. What is the difference between Soul substance and Non-Soul substance?

17. Who is the Body?

18. Who are you?

19. Can the Soul do the work of the Body?

20. Does the Soul know the Body?

21. Does the Body have "Knowledge"?

22. What will you do to be happy?

23. What happens when you practice religion?

24. Can one be happy without knowing the Soul?
25. Can one be happy by obtaining wealth?
26. What will happen to the Soul if it does not practice religion?
27. Is religion practiced in the Body or in the Soul?
28. Is practicing religion a substance or modification?
29. Whose modification is practicing religion?
30. How will you practice religion?
31. What can practice religion?
32. What is the tool for practicing religion? Body or Knowledge?
33. What does practicing religion mean?
34. What should you do to become God?
35. What does God possess? And what does he not possess?
36. Does God eat anything?
37. What is the difference between Arihant and Siddha?
38. At present, is Mahavir Bhagwan Arihant or Siddha?
38.  अत्यारे अतिकृत कृपया ते अगवानेवुँ नाम श्री?
39.  Name a God who is Arihant at present?

40.  ‘ नमस्कारमंत्र ’ लयो ( शुद्ध अने शुद्ध अक्षरसारं )
40.  Write the Namaskar Mantra.

41.  ज्ञानमां ध्यानमां लोक ज्ञेय छ?
41.  Who is seated in meditation in the jungle?

42.  आपणां गुरू कीशा छ?
42.  Who is our Guru?

43.  गुरुनां पापांं अंक आचार्यांतु नाम लवणु छ, ते किं?
43.  Which Acharya or Head of Monks is named in the chapter on "Guru"?

44.  अंक गोष्ट शास्त्रांत नाम लयो?
44.  Write the name of a major scripture.

45.  शास्त्र आपणां शुं समजव्ये छ?
45.  What do Scriptures teach us?

46.  शास्त्र किंतू ते ज्ञेय?
46.  Does the Soul or the Scriptures possess knowledge?

47.  तणे की समयसार शास्त्र आचार्यां मलचवे जेथि छ?
47.  Have you ever held the Scripture "Samaysaar" and looked at it?

48.  शास्त्र कीने कथवाच?
48.  What is a Scripture? And what is a non-Scripture?

49.  समयसार शास्त्र कीने समयु छ?
49.  Who is the author of Samaysaar?

50.  अंक गाता आणणे गाते केवल हलले गाय छ?
50.  What kind of a lullaby does a mother sing to her child?

51.  आपणी धार्मिक माता कीला?
51.  Who is our religious mother?

52.  साही शब्दांने शुं कथवाच?
52.  What is the name of Correct Belief?
53. What does the person who attains Samyak Darshan obtain?

54. What is the root of practicing religion?

55. Why has the Soul wandered in the Universe?

56. What is the very first step of religion?

57. What is the biggest sin?

58. What do you mean by Samyak Gyan-(Correct Knowledge)?

59. How does your Soul appear to you once you have Correct Knowledge?

60. What do we call a person who has Samyakcharitra (Correct Conduct)?

61. Which three things combined form the path to Moksh?

62. Can one obtain Moksh only by Conduct without understanding the Soul?

63. Who can have Correct Conduct and Monkhood?

64. Who can be called Jain?

65. By what name should we address the person who has conquered the emotions of "likes and dislikes"?
66. Describe JinDev (God)?

67. Why did the King cry in ‘The Story of a King’?

68. What was the Monk’s advise to the King to become happy?

69. What are the Souls?

70. Are the Souls in heaven Worldly Souls or Liberated Souls?

71. Until when does the Soul continue to wander in this world?

72. What should the Soul do in order to be Liberated?

73. Is Karma Soul or Non-Soul?

74. Does the Soul have Karma?

75. Why does the Soul become unhappy, due to Ignorance or Karma?

76. What did Mahavir do to become God?

77. What is the birthdate of Mahavir? What is his Mother’s name?

78. What did Mahavir do when he remembered his previous life?

79. What was Mahavir doing after becoming a Monk?
80. Who came to listen to Mahavir Bhagwan’s preachings?

81. From which place did Bhagwan Mahavir achieve Moksh?

82. Is Mahavir Bhagwan Arihant or Siddha at present?

83. Where does he stay at present?

84. What will you do after waking up early in the morning?

85. What should we do daily?

86. What is the first piece of good advice that a Mother gives her child?

87. Can we eat at night?

88. What actions will you do daily?

89. What actions will you never do?

90. What does one attain by meditation of the Soul?

91. What is the substance that is naturally blissful, naturally pure and indestructible?

92. Who is our God?
93. Of the two, the Body and the Soul, which one is indestructible?

94. In the Chapter on "Prayer" to whom are you offering prayers?

95. Which Soul is a Pure Soul? (Refer to Chapter 26)

96. What does a child want to see?

97. Can you see the Soul with your eyes?

98. How can you see the Soul?

99. Complete the sentence "Free of birth and free of death, ....."

100. Complete the sentence "Itself Bhagwan, itself Siddha,.............."
107. Does your mother tell you religious stories?

108. Do you go to temple everyday?

109. Draw the 5-coloured Jain flag (Chapter 16).

110. Recite the song "Children of Lord Mahavir".

jayjinenda
JAI JINENDRA